





UNITED STATES BANKRUPTCY COURT  
District of Colorado

In re: **Barbara Ann Robbins**  
**9665**

Case No. \_\_\_\_\_  
Chapter **7**

**STATEMENT OF FINANCIAL AFFAIRS**

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs.

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 -25. **If the answer to an applicable question is "None," mark the box labeled "None"** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

*"In business."* A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within the two years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or person in control of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed.

*"Insider."* The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any person in control of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101(30).

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**1. Income from employment or operation of business**

None  State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT	SOURCE	FISCAL YEAR PERIOD
<b>8,750.00</b>	<b>self-employment</b>	<b>2003</b>
<b>30,367.00</b>	<b>self-employment</b>	<b>2004</b>
<b>29,639.00</b>	<b>self-employment</b>	<b>2005</b>

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**2. Income other than from employment or operation of business**

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE FISCAL YEAR PERIOD

### 3. Payments to creditors

None

a. List all payments on loans, installment purchases of goods or services, and other debts, aggregating more than \$600 to any creditor, made within **90 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS	AMOUNT PAID	AMOUNT STILL OWING
<b>Security Service FCU P O Box 691530 San Antonio, TX 75269</b>	<b>7/5; 8/5; 9/5</b>	<b>\$554.15/mo.</b>	<b>13,100.00</b>

b. List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR	DATES OF PAYMENTS	AMOUNT PAID	AMOUNT STILL OWING
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### 4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER	NATURE OF PROCEEDING	COURT OR AGENCY AND LOCATION	STATUS OR DISPOSITION
<b>Westland v. Northstar Construction 01 C 12010</b>	<b>non-payment</b>	<b>Jefferson County Court</b>	<b>judgment</b>
<b>Hart v. Northstar Construction 02 S 15</b>	<b>breach of contract</b>	<b>Teller County Small Claims Court Teller County Court House Cripple Creek, Colorado</b>	
<b>Northstar Construction v. Meadors 01 CV 120</b>	<b>breach of contract</b>	<b>Park County District Court</b>	
<b>Woods et al v. Northstar Construction 00 CV 127</b>	<b>breach of contract</b>	<b>Teller County District Court Teller County Court House Cripple Creek, CO</b>	

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED	DATE OF SEIZURE	DESCRIPTION AND VALUE OF PROPERTY
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### 5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER	DATE OF REPOSSESSION, FORECLOSURE SALE TRANSFER OR RETURN	DESCRIPTION AND VALUE OF PROPERTY
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### 6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE	DATE OF ASSIGNMENT	TERMS OF ASSIGNMENT OR SETTLEMENT
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b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None

NAME AND ADDRESS OF CUSTODIAN	NAME AND ADDRESS OF COURT CASE TITLE & NUMBER	DATE OF ORDER	DESCRIPTION AND VALUE OF PROPERTY
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### 7. Gifts

None

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION	RELATIONSHIP TO DEBTOR, IF ANY	DATE OF GIFT	DESCRIPTION AND VALUE OF GIFT
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## 8. Losses

None

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY	DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS	DATE OF LOSS
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## 9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE	DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
<b>John C. Eastlack, P.C. 2125 N. Academy Blvd. Colorado Springs, Co. 80909-1591</b>	<b>9/22/05;</b>	<b>\$1450 bankruptcy fees and costs</b>

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## 10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR	DATE	DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED
<b>Helton Auto 125 E. Arvada Colorado Springs, CO 80906 no relation</b>	<b>06/07/2005</b>	<b>1999 Ford F-350; rec'd \$14370; used for living expenses</b>

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## 11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION	TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE	AMOUNT AND DATE OF SALE OR CLOSING
<b>Met Life NY, NY 10010</b>	<b>life insurance #5476</b>	<b>9/11/05 \$2315</b>

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## 12. Safe deposit boxes

None



List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY	NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY	DESCRIPTION OF CONTENTS	DATE OF TRANSFER OR SURRENDER, IF ANY
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## 13. Setoffs

None



List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATE OF SETOFF	AMOUNT OF SETOFF
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## 14. Property held for another person

None



List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER	DESCRIPTION AND VALUE OF PROPERTY	LOCATION OF PROPERTY
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## 15. Prior address of debtor

None



If the debtor has moved within the **two years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS	NAME USED	DATES OF OCCUPANCY
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## 16. Spouses and Former Spouses

None



If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the **six-year period** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

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## 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

None

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
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b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

None

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
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c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

None

NAME AND ADDRESS OF GOVERNMENTAL UNIT	DOCKET NUMBER	STATUS OR DISPOSITION
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## 18. Nature, location and name of business

None  a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partnership, sole proprietorship, or was a self-employed professional within the **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within the **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the business, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within the **six years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the business, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within the **six years** immediately preceding the commencement of this case.



NAME	TAXPAYER I.D. NUMBER	ADDRESS	NATURE OF BUSINESS	BEGINNING AND ENDING DATES
<b>Norskii Investments LLC</b>		<b>6660 Delmonico Dr. #D261 Colorado Springs, Co 80919</b>	<b>investment</b>	<b>08/01/1998</b>
<b>NorthStar Companies International LLC</b>	<b>84-1343856</b>	<b>P O Box 134 Florissant, CO 80816</b>	<b>marketing company</b>	<b>05/01/1996 12/31/2001</b>
<b>NorthStar Design &amp; Construction LLC</b>	<b>84-1343860</b>	<b>P O Box 134 Florissant, CO 80816</b>	<b>construction agent</b>	<b>05/01/1996 12/31/2001</b>
<b>NorthStar Holdings &amp; Investments LLC</b>	<b>84-1444486</b>	<b>P O Box 134 Florissant, CO 80816</b>	<b>investment</b>	<b>05/01/1998 12/31/2001</b>
<b>NorthStar Management &amp; Internal Controls</b>	<b>84-1343859</b>	<b>6660 Delmonico Dr. #D-261 Colorado Springs, CO 80919</b>	<b>management and accounting</b>	<b>05/01/1997 12/31/2003</b>
<b>NorthStar Realty &amp; Development</b>	<b>81-1412491</b>	<b>6660 Delmonico Dr. #D261 Colorado Springs, CO 80919</b>	<b>realty</b>	<b>01/01/1997 12/31/2003</b>
<b>Peak Financial &amp; Tax Consulting LLC</b>		<b>6660 Delmonico Dr. #D261 Colorado Springs, CO 80919</b>	<b>accounting and tax</b>	<b>06/01/2003 10/05/2005</b>
<b>Peak Realty &amp; Consulting LLC</b>	<b>20-3525333</b>	<b>6660 Delmonico Dr. #D261 Colorado Springs, CO 80919</b>	<b>realty</b>	<b>07/01/2004</b>
<b>Viking 3 Property Owners LLC</b>		<b>16 Phillips Hillside Snowmass, Colorado</b>	<b>1/3 interest real estate holding</b>	<b>06/01/2002</b>

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

None

NAME ADDRESS

### 19. Books, records and financial statements

None  
 a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS DATES SERVICES RENDERED

**Barbara Robbins** 1996 to present  
**1440 Main**  
**Woodland Park, CO 80863**

b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

None

NAME AND ADDRESS DATES SERVICES RENDERED

c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

None

NAME ADDRESS  
**Barbara Robbins** 1440 Main St.  
Woodland Park, CO 80863

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d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued within the **two years** immediately preceding the commencement of this case by the debtor.

None

NAME AND ADDRESS	DATE ISSUED
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## 20. Inventories

None

a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY	INVENTORY SUPERVISOR	DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)
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b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

None

DATE OF INVENTORY	NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS
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## 21. Current Partners, Officers, Directors and Shareholders

None

a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS	NATURE OF INTEREST	PERCENTAGE OF INTEREST
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b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting securities of the corporation.

None

NAME AND ADDRESS	TITLE	NATURE AND PERCENTAGE OF STOCK OWNERSHIP
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## 22. Former partners, officers, directors and shareholders

None

a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME	ADDRESS	DATE OF WITHDRAWAL
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b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

None

NAME AND ADDRESS	TITLE	DATE OF TERMINATION
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## 23. Withdrawals from a partnership or distributions by a corporation

None

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR	DATE AND PURPOSE OF WITHDRAWAL	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
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## 24. Tax Consolidation Group.

None

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within the **six -year period** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION	TAXPAYER IDENTIFICATION NUMBER
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## 25. Pension Funds.

None

If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within the **six-year period** immediately preceding the commencement of the case.

NAME OF PENSION FUND	TAXPAYER IDENTIFICATION NUMBER
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\* \* \* \* \*

*[if completed by an individual or individual and spouse]*

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date 10/7/2005

Signature of Debtor s/ Barbara Ann Robbins  
**Barbara Ann Robbins**

**United States Bankruptcy Court  
District of Colorado**

In re **Barbara Ann Robbins**

Case No.

Chapter **7**

**SUMMARY OF SCHEDULES**

AMOUNTS SCHEDULED

NAME OF SCHEDULE	ATTACHED (YES/NO)	NO. OF SHEETS	ASSETS	LIABILITIES	OTHER
A - Real Property	<b>YES</b>	<b>1</b>	\$ <b>0.00</b>		
B - Personal Property	<b>YES</b>	<b>3</b>	\$ <b>20,805.00</b>		
C - Property Claimed as Exempt	<b>YES</b>	<b>1</b>			
D - Creditors Holding Secured Claims	<b>YES</b>	<b>1</b>		\$ <b>13,100.00</b>	
E - Creditors Holding Unsecured Priority Claims	<b>YES</b>	<b>2</b>		\$ <b>65,212.39</b>	
F - Creditors Holding Unsecured Nonpriority Claims	<b>YES</b>	<b>4</b>		\$ <b>135,214.10</b>	
G - Executory Contracts and Unexpired Leases	<b>YES</b>	<b>1</b>			
H - Codebtors	<b>YES</b>	<b>2</b>			
I - Current Income of Individual Debtor(s)	<b>YES</b>	<b>1</b>			\$ <b>2,187.00</b>
J - Current Expenditures of Individual Debtor(s)	<b>YES</b>	<b>1</b>			\$ <b>3,706.00</b>
Total Number of sheets in ALL Schedules ➤		<b>17</b>			
			Total Assets ➤	\$ <b>20,805.00</b>	
				Total Liabilities ➤	\$ <b>213,526.49</b>

In re: **Barbara Ann Robbins**  
Debtor

Case No. \_\_\_\_\_  
(if known)

## SCHEDULE A - REAL PROPERTY

DESCRIPTION AND LOCATION OF PROPERTY	NATURE OF DEBTOR'S INTEREST IN PROPERTY	HUSBAND, WIFE, JOINT OR COMMUNITY	CURRENT MARKET VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION	AMOUNT OF SECURED CLAIM
<b>Total</b>			<b>0.00</b>	

(Report also on Summary of Schedules.)

In re **Barbara Ann Robbins**

Debtor

Case No. \_\_\_\_\_

(If known)

## SCHEDULE B - PERSONAL PROPERTY

TYPE OF PROPERTY	NONE	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT OR COMMUNITY	CURRENT MARKET VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
1. Cash on hand		<b>cash on hand</b>		<b>minimal</b>
2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.		<b>Park State Bank</b>		<b>minimal balance</b>
3. Security deposits with public utilities, telephone companies, landlords, and others.	<b>X</b>			
4. Household goods and furnishings, including audio, video, and computer equipment.		<b>double bed, night stand, chest of drawers, refrigerator, CD player, table lamp, loveseat, rocking chair w/foot stool, 2 desk phones, misc. kitchenware, misc. small kitchen appliances, dinette set, throw rugs, misc. knick-knacks</b>		<b>780.00</b>
5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.		<b>books and pictures</b>		<b>450.00</b>
6. Wearing apparel.		<b>wearing apparel</b>		<b>1,500.00</b>
7. Furs and jewelry.		<b>jewelry</b>		<b>500.00</b>
8. Firearms and sports, photographic, and other hobby equipment.	<b>X</b>			
9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.		<b>Forrest T. Jones Co.</b>		<b>no cash value</b>
10. Annuities. Itemize and name each issuer.	<b>X</b>			
11. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Itemize.	<b>X</b>			
12. Stock and interests in incorporated and unincorporated businesses. Itemize.	<b>X</b>			
13. Interests in partnerships or joint ventures. Itemize.	<b>X</b>			

In re **Barbara Ann Robbins**

Case No. \_\_\_\_\_

Debtor

(If known)

## SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

TYPE OF PROPERTY	NONE	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT OR COMMUNITY	CURRENT MARKET VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
14. Government and corporate bonds and other negotiable and nonnegotiable instruments.	<b>X</b>			
15. Accounts receivable.		<b>wages</b>		<b>monthly</b>
16. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.	<b>X</b>			
17. Other liquidated debts owing debtor including tax refunds. Give particulars.	<b>X</b>			
18. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule of Real Property.		<b>Series HH savings bonds \$6000; 1508 E. 8th St. \$20,000; 1508 E. 11th St. \$30,000, Pueblo, Colorado; inheritance from father's estate; 1/3 beneficiary with sister; held for payment of federal estate tax of \$65,000</b>		<b>no value</b>
19. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	<b>X</b>			
20. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.	<b>X</b>			
21. Patents, copyrights, and other intellectual property. Give particulars.	<b>X</b>			
22. Licenses, franchises, and other general intangibles. Give particulars.	<b>X</b>			
23. Automobiles, trucks, trailers, and other vehicles and accessories.		<b>1996 US cargo trailer; located in Texas</b>		<b>no value</b>
		<b>1999 Lexus</b>		<b>12,975.00</b>
24. Boats, motors, and accessories.	<b>X</b>			
25. Aircraft and accessories.	<b>X</b>			
26. Office equipment, furnishings, and supplies.		<b>desk, 2 bookcases, desk chair, 2 side chairs, trade books, computer, printers, peripheral equipment, telephones, file cabinets, copier, software, misc. furniture, sound equipment, misc. supplies</b>		<b>4,000.00</b>

In re Barbara Ann Robbins Debtor Case No. \_\_\_\_\_ (If known)

## SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

TYPE OF PROPERTY	NONE	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT OR COMMUNITY	CURRENT MARKET VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
27. Machinery, fixtures, equipment and supplies used in business.	<b>X</b>			
28. Inventory.	<b>X</b>			
29. Animals.		<b>dog</b>		<b>no value</b>
30. Crops - growing or harvested. Give particulars.	<b>X</b>			
31. Farming equipment and implements.	<b>X</b>			
32. Farm supplies, chemicals, and feed.	<b>X</b>			
33. Other personal property of any kind not already listed. Itemize.		<b>provisions</b>		<b>600.00</b>
<u>2</u> continuation sheets attached			Total >	<b>\$ 20,805.00</b>

(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)



In re Barbara Ann Robbins, Case No. \_\_\_\_\_  
Debtor. (If known)

## SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor elects the exemption to which debtor is entitled under:

(Check one box)

- 11 U.S.C. § 522(b)(1) Exemptions provided in 11 U.S.C. § 522(d). **Note: These exemptions are available only in certain states.**
- 11 U.S.C. § 522(b)(2) Exemptions available under applicable nonbankruptcy federal laws, state or local law where the debtor's domicile has been located for the 180 days immediately preceding the filing of the petition, or for a longer portion of the 180-day period than in any other place, and the debtor's interest as a tenant by the entirety or joint tenant to the extent the interest is exempt from process under applicable nonbankruptcy law.

DESCRIPTION OF PROPERTY	SPECIFY LAW PROVIDING EACH EXEMPTION	VALUE OF CLAIMED EXEMPTION	CURRENT MARKET VALUE OF PROPERTY, WITHOUT DEDUCTING EXEMPTIONS
1999 Lexus	CRS 13-54-102(1)(j)(I)	3,000.00	12,975.00
books and pictures	CRS 13-54-102(1)(c)	1,500.00	450.00
desk, 2 bookcases, desk chair, 2 side chairs, trade books, computer, printers, peripheral equipment, telephones, file cabinets, copier, software, misc. furniture, sound equipment, misc. supplies	CRS 13-54-102(1)(i)	10,000.00	4,000.00
double bed, night stand, chest of drawers, refrigerator, CD player, table lamp, loveseat, rocking chair w/foot stool, 2 desk phones, misc. kitchenware, misc. small kitchen appliances, dinette set, throw rugs, misc. knick-knacks	CRS 13-54-102(1)(e)	3,000.00	780.00
Forrest T. Jones Co.	CRS 13-54-102(1)(I)(I)(A)	50,000.00	no cash value
jewelry	CRS 13-54-102(1)(b)	1,000.00	500.00
provisions	CRS 13-54-102(1)(f)	600.00	600.00
wages	U.S.C. 15 § 1673	75%	monthly
NONE	CRS 13-54-102(1)(a)	1,500.00	1,500.00

In re: **Barbara Ann Robbins** \_\_\_\_\_  
Debtor

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions, above.)	CODEBTOR	HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND MARKET VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
ACCOUNT NO. <b>4748182020</b> <b>Security Service FCU</b> <b>P O Box 691530</b> <b>San Antonio, TX 75269</b>			<b>Security Agreement</b> <b>1999 Lexus</b>  <b>VALUE \$12,975.00</b>				<b>13,100.00</b>	<b>125.00</b>

0 Continuation sheets attached

**Subtotal** >  
(Total of this page)  
**Total** >  
(Use only on last page)

<b>\$13,100.00</b>
<b>\$13,100.00</b>

(Report total also on Summary of Schedules)

In re Barbara Ann Robbins  
Debtor

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

**Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(2).

**Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$4,925\* per person earned within 90 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(3).

**Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

**Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$4,925\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(5).

**Deposits by individuals**

Claims of individuals up to \$2,225\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(6).

**Alimony, Maintenance, or Support**

Claims of a spouse, former spouse, or child of the debtor for alimony, maintenance, or support, to the extent provided in 11 U.S.C. § 507(a)(7).

**Taxes and Certain Other Debts Owed to Governmental Units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

**Commitments to Maintain the Capital of an Insured Depository Institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

**Other Priority Debts**

\* Amounts are subject to adjustment on April 1, 2007, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

In re Barbara Ann Robbins,  
Debtor

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

### Type of Priority: Taxes and Certain Other Debts Owed to Governmental Units

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	CODEBTOR	HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM	AMOUNT ENTITLED TO PRIORITY
ACCOUNT NO. <b>398 32 5459</b> <b>Dept. Treasury</b> <b>IRS</b> <b>101 12th Ave. Rm. 168</b> <b>Fairbanks, Ak 99701</b>			<b>706 estate tax</b>				<b>64,012.39</b>	<b>64,012.39</b>
ACCOUNT NO. <b>Internal Revenue Service</b> <b>Ogden, UT 84201</b>	<b>X</b>		<b>2002 940-941 tax for Northstar Companies</b>				<b>1,200.00</b>	<b>1,200.00</b>
ACCOUNT NO. <b>Internal Revenue Service</b> <b>Dept. Treasury</b>			<b>inheritance estate tax father's estate; personal property</b>				<b>0.00</b>	<b>0.00</b>

Subtotal (Total of this page) >	<b>\$65,212.39</b>
Total >	<b>\$65,212.39</b>

In re **Barbara Ann Robbins**  
 Debtor

Case No. \_\_\_\_\_  
 (If known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions, above.)	CODEBTOR HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. <b>5475 8435 3038 0011</b>  <b>Advanta Bank Corp</b> <b>P O Box 8088</b> <b>Philadelphia, PA 19101</b>		<b>credit card account; business</b>				<b>955.00</b>
ACCOUNT NO. _____  <b>AT&amp;T</b> <b>P O Box 8212</b> <b>Aurora, IL 60572-8212</b>	<b>X</b>	<b>telephone Northstar Companies</b>				<b>200.00</b>
ACCOUNT NO. _____  <b>Century Tel.</b> <b>27850 Harris Rd.</b> <b>LaJunta, CO 81050</b>	<b>X</b>	<b>telephone Northstar Companies</b>				<b>630.00</b>
ACCOUNT NO. <b>5410 6547 1261 9316</b>  <b>Citicard</b> <b>P O Box 45165</b> <b>Jacksonville, FL 32232</b>  <b>Academy Collection Service</b> <b>10965 Decatur Rd.</b> <b>Philadelphia, PA 19154</b>		<b>credit card account 1985 - business</b>				<b>18,200.00</b>
ACCOUNT NO. _____  <b>Deep Rock</b> <b>2930 Janitell Rd.</b> <b>Colorado Springs, CO 80915</b>	<b>X</b>	<b>water - Northstar Companies</b>				<b>unknown</b>

3 Continuation sheets attached

Subtotal >

Total >

<b>\$19,985.00</b>

In re **Barbara Ann Robbins**  
Debtor

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions, above.)	CODEBTOR	HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO.	<b>X</b>		<b>advertising Northstar Companies</b>				<b>500.00</b>
<b>Denver Post 1560 Broadway Denver, CO 80202</b>							
ACCOUNT NO.			<b>contribution to marital debt, if any</b>			<b>X</b>	<b>unknown</b>
<b>Douglas E. Robbins %James English, Esq. 421 S. Tejon #301 Colorado Springs, CO 80903</b>							
ACCOUNT NO.	<b>X</b>		<b>building materials Northstar Companies</b>				<b>2,600.00</b>
<b>Hutchison Lumber P O Box 174 Florissant, CO 80816</b>							
ACCOUNT NO.			<b>deficiency balance foreclosed property 156 Panorama Circle, Florissant, Colorado</b>				<b>unknown</b>
<b>IndyMac 155 N. Lake Ave. Pasadena, CA 91101</b>							

Subtotal >  
(Total of this page)

Total >

(Use only on last page of the completed Schedule F.)

<b>\$3,100.00</b>

In re **Barbara Ann Robbins**  
Debtor

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions, above.)	CODEBTOR HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO.	<b>X</b>	<b>business debt; judgment Teller County 7/02</b>				<b>8,021.00</b>
<b>John &amp; Rioanne Hart 53 Panorama Circle Florissant, CO 80816</b>						
<b>The Carlson Company LLC 6660 Delmonico Dr. #425 Colorado Springs, CO 80919</b>						
<b>Dennis Seilheimer Agent for Carlson Company 1395 Carlson Dr. Colorado Springs, CO 80919</b>						
ACCOUNT NO.	<b>X</b>	<b>copier lease/supplies Northstar Companies</b>				<b>819.00</b>
<b>Lanier 222 Commerce Center Dr. Colorado Springs, Colorado</b>						
ACCOUNT NO.		<b>construction issues 6/01</b>				<b>10,000.00</b>
<b>Les &amp; Laurel Clark 184 Conifer Circle Florissant, CO 80816</b>						
ACCOUNT NO. <b>5490 9910 1100 7214</b>		<b>credit card account business</b>				<b>14,100.00</b>
<b>MBNA America P O Box 15137 Wilmington, DE 19886</b>						
<b>True Logic Financial Corp. P O Box 4387 Englewood, CO 80155</b>						

Subtotal >  
(Total of this page)

Total >

(Use only on last page of the completed Schedule F.)

<b>\$32,940.00</b>

In re **Barbara Ann Robbins**  
Debtor

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions, above.)	CODEBTOR HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO.	<input checked="" type="checkbox"/>	<b>counterclaim 01 C 108, Park County judgment</b>				<b>28,477.15</b>
<b>Michael T. Meadors Karen Dudnikov P O Box 871 Hartsel, CO 80449</b>  <b>Anthony A. Johnson, Esq. 121 S. Tejon, South Tower #601 Colorado Springs, CO 80903</b>						
ACCOUNT NO.	<input checked="" type="checkbox"/>	<b>legal fees Northstar Companies</b>				<b>41,000.00</b>
<b>Stinar &amp; Zendejas LLC 102 N. Cascade Colorado Springs, CO 80903</b>						
ACCOUNT NO.		<b>advertising</b>				<b>3,600.00</b>
<b>Thrifty Nickel 2326 E. Boulder Colorado Springs, CO 80909</b>						
ACCOUNT NO.	<input checked="" type="checkbox"/>	<b>trash service Northstar Companies</b>				<b>106.00</b>
<b>Waste Management 540 Elkton Dr. Colorado Springs, CO 80918</b>						
ACCOUNT NO.	<input checked="" type="checkbox"/>	<b>business debt; judgment</b>				<b>6,005.95</b>
<b>Westland Distributing, Inc. %Alpine Credit, Inc. 2009 Wadsworth Blvd. #205 Lakewood, CO 80215</b>  <b>Machol &amp; Johannes 600 17th St. #850 South Denver, CO 80202-5442</b>						

Sheet no. 3 of 3 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal >  
(Total of this page)

Total >

(Use only on last page of the completed Schedule F.)

<b>\$79,189.10</b>
<b>\$135,214.10</b>

(Report also on Summary of Schedules)



In re: Barbara Ann Robbins  
Debtor

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Check this box if debtor has no executory contracts or unexpired leases.

NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT.	DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST, STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT.

In re: **Barbara Ann Robbins**

Case No. \_\_\_\_\_

Debtor

(If known)

**SCHEDULE H - CODEBTORS** Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
<b>Douglas E. Robbins</b> %James English, Esq. 421 S. Tejon #301 Colorado Springs, CO 80903	<b>John &amp; Rioanne Hart</b> 53 Panorama Circle Florissant, CO 80816
<b>Douglas E. Robbins</b> %James English, Esq. 421 S. Tejon #301 Colorado Springs, CO 80903	<b>Westland Distributing, Inc.</b> %Alpine Credit, Inc. 2009 Wadsworth Blvd. #205 Lakewood, CO 80215
<b>Douglas E. Robbins</b> %James English 421 S. Tejon #301 Colorado Springs, CO 80903	<b>Michael T. Meadors</b> Karen Dudnikov P O Box 871 Hartsel, CO 80449
<b>Douglas E. Robbins</b> %James English, Esq. 421 S. Tejon #301 Colorado Springs, CO 80903	<b>Waste Management</b> 540 Elkton Dr. Colorado Springs, CO 80918
<b>Douglas E. Robbins</b> %James English, Esq. 421 S. Tejon #301 Colorado Springs, CO 80903	<b>Deep Rock</b> 2930 Janitell Rd. Colorado Springs, CO 80915
<b>Douglas E. Robbins</b> %James English, Esq. 421 S. Tejon #301 Colorado Springs, CO 80903	<b>Denver Post</b> 1560 Broadway Denver, CO 80202
<b>Douglas E. Robbins</b> %James English, Esq. 421 S. Tejon #301 Colorado Springs, CO 80903	<b>Stinar &amp; Zendejas LLC</b> 102 N. Cascade Colorado Springs, CO 80903
<b>Douglas E. Robbins</b> %James English, Esq. 421 S. Tejon #301 Colorado Springs, CO 80903	<b>Hutchison Lumber</b> P O Box 174 Florissant, CO 80816
<b>Douglas E. Robbins</b> %James English, Esq. 421 S. Tejon #301 Colorado Springs, CO 80903	<b>Century Tel.</b> 27850 Harris Rd. LaJunta, CO 81050
<b>Douglas E. Robbins</b> James English, Esq. 421 S. Tejon #301 Colorado Springs, CO 80903	<b>AT&amp;T</b> P O Box 8212 Aurora, IL 60572-8212
<b>Douglas E. Robbins</b> %James English, Esq. 421 S. Tejon #301 Colorado Springs, CO 809903	<b>Lanier</b> 222 Commerce Center Dr. Colorado Springs, Colorado

B6H  
(6/90)

In re: **Barbara Ann Robbins** \_\_\_\_\_ , Case No. \_\_\_\_\_  
Debtor (If known)

## SCHEDULE H - CODEBTORS

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
<b>Douglas E. Robbins</b> <b>%James English, Esq.</b> <b>421 S. Tejon #301</b> <b>Colorado Springs, CO 80903</b>	<b>Internal Revenue Service</b> <b>Ogden, UT 84201</b>

In re **Barbara Ann Robbins**, Case No. \_\_\_\_\_

Debtor

(If known)

## SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

Debtor's Marital Status: <b>divorced</b>	DEPENDENTS OF DEBTOR AND SPOUSE	
	RELATIONSHIP	AGE
	<b>son</b>	<b>24</b>
	<b>daughter</b>	<b>26</b>
<b>Employment:</b>	DEBTOR	SPOUSE
Occupation	<b>accountant/real estate broker</b>	
Name of Employer	<b>Peak Realty &amp; Consulting</b>	
How long employed	<b>12 yrs.</b>	
Address of Employer	<b>1440 Main St. Woodland Park, CO 80863</b>	

	DEBTOR	SPOUSE
<b>Income:</b> (Estimate of average monthly income)		
Current monthly gross wages, salary, and commissions (pro rate if not paid monthly.)	\$ <u>0.00</u>	\$ _____
Estimated monthly overtime	\$ <u>0.00</u>	\$ _____
<b>SUBTOTAL</b>	\$ <u>0.00</u>	\$ _____
<b>LESS PAYROLL DEDUCTIONS</b>		
a. Payroll taxes and social security	\$ <u>0.00</u>	\$ _____
b. Insurance	\$ <u>0.00</u>	\$ _____
c. Union dues	\$ <u>0.00</u>	\$ _____
d. Other (Specify) _____	\$ <u>0.00</u>	\$ _____
<b>SUBTOTAL OF PAYROLL DEDUCTIONS</b>	\$ <u>0.00</u>	\$ _____
<b>TOTAL NET MONTHLY TAKE HOME PAY</b>	\$ <u>0.00</u>	\$ _____
Regular income from operation of business or profession or farm (attach detailed statement)	\$ <u>2,182.00</u>	\$ _____
Income from real property	\$ <u>0.00</u>	\$ _____
Interest and dividends	\$ <u>5.00</u>	\$ _____
Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above.	\$ <u>0.00</u>	\$ _____
Social security or other government assistance (Specify) _____	\$ <u>0.00</u>	\$ _____
Pension or retirement income	\$ <u>0.00</u>	\$ _____
Other monthly income (Specify) _____	\$ <u>0.00</u>	\$ _____
<b>TOTAL MONTHLY INCOME</b>	\$ <u>2,187.00</u>	\$ _____

TOTAL COMBINED MONTHLY INCOME \$ 2,187.00 (Report also on Summary of Schedules)

Describe any increase or decrease of more than 10% in any of the above categories anticipated to occur within the year following the filing of this document: **NONE**

In re **Barbara Ann Robbins**

Case No. \_\_\_\_\_

Debtor

(If known)

## SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse".

Rent or home mortgage payment (include lot rented for mobile home)	\$	<u>600.00</u>
Are real estate taxes included? Yes _____ No <u>✓</u>		
Is property insurance included? Yes _____ No <u>✓</u>		
Utilities Electricity and heating fuel	\$	<u>0.00</u>
Water and sewer	\$	<u>0.00</u>
Telephone	\$	<u>0.00</u>
Other _____	\$	<u>0.00</u>
Home maintenance (repairs and upkeep)	\$	<u>291.00</u>
Food	\$	<u>706.00</u>
Clothing	\$	<u>123.00</u>
Laundry and dry cleaning	\$	<u>0.00</u>
Medical and dental expenses	\$	<u>182.00</u>
Transportation (not including car payments)	\$	<u>264.00</u>
Recreation, clubs and entertainment, newspapers, magazines, etc.	\$	<u>100.00</u>
Charitable contributions	\$	<u>34.00</u>
Insurance (not deducted from wages or included in home mortgage payments)		
Homeowner's or renter's	\$	<u>0.00</u>
Life	\$	<u>0.00</u>
Health	\$	<u>0.00</u>
Auto	\$	<u>189.00</u>
Other _____	\$	<u>0.00</u>
Taxes (not deducted from wages or included in home mortgage payments)		
(Specify) _____	\$	<u>0.00</u>
Installment payments: (In chapter 12 and 13 cases, do not list payments to be included in the plan)		
Auto	\$	<u>554.00</u>
Other _____	\$	<u>0.00</u>
Alimony, maintenance or support paid to others	\$	<u>0.00</u>
Payments for support of additional dependents not living at your home	\$	<u>0.00</u>
Regular expenses from operation of business, profession, or farm (attach detailed statement)	\$	<u>0.00</u>
Other <b>business expense list attached</b>	\$	<u>663.00</u>

TOTAL MONTHLY EXPENSES (Report also on Summary of Schedules)

\$ <u>3,706.00</u>
--------------------

[FOR CHAPTER 12 AND 13 DEBTORS ONLY]

Provide the information requested below, including whether plan payments are to be made bi-weekly, monthly, annually, or at some other regular interval.

A. Total projected monthly income	\$	
B. Total projected monthly expenses	\$	
C. Excess income (A minus B)	\$	
D. Total amount to be paid into plan each _____	\$	

(interval)

In re: **Barbara Ann Robbins** \_\_\_\_\_,  
Debtor

Case No. \_\_\_\_\_  
(If known)

## DECLARATION CONCERNING DEBTOR'S SCHEDULES

### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 18 \_\_\_\_\_  
(Total shown on summary page plus 1.)  
sheets plus the summary page, and that they are true and correct to the best of my knowledge, information, and belief.

Date: **10/7/2005** \_\_\_\_\_

Signature: **s/ Barbara Ann Robbins** \_\_\_\_\_  
**Barbara Ann Robbins**

[If joint case, both spouses must sign]

### DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

(NOT APPLICABLE)

**UNITED STATES BANKRUPTCY COURT**

**District of Colorado**

IN RE

CASE NO. \_\_\_\_\_

**Barbara Ann Robbins**

CHAPTER 7

DEBTOR(S)

**VERIFICATION OF CREDITOR MATRIX**

The above named Debtor(s) hereby verifies that the attached matrix list of creditors is true and correct to the best of our knowledge.

Date: 10/7/2005

s/ Barbara Ann Robbins  
Debtor